



SUGGESTED ORDER OF BUSINESS

SPECIAL MEETING OF THE GOVERNING BOARD SOUTHWESTERN COMMUNITY COLLEGE DISTRICT

DAVID J. AGOSTO, GOVERNING BOARD PRESIDENT
JEAN ROESCH, ED.D., GOVERNING BOARD VICE PRESIDENT
JORGE DOMINGUEZ, PH.D., GOVERNING BOARD MEMBER
YOLANDA SALCIDO, GOVERNING BOARD MEMBER
TERRI VALLADOLID, GOVERNING BOARD MEMBER
ADRIAN DEL RIO, STUDENT BOARD MEMBER
RAJ K. CHOPRA, PH.D., SECRETARY TO GOVERNING BOARD
AND SUPERINTENDENT/PRESIDENT

Written notice is hereby given in accordance with Government Code Section 54956 that a special meeting of the Governing Board of the Southwestern Community College District will be held as noted below:

MEETING: Proposition AA Advisory Committee

DATE: Thursday, January 24, 2008

TIME: 4:30 p.m.

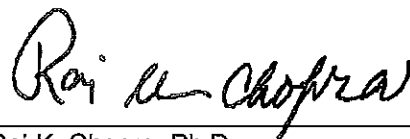
LOCATION: Southwestern College
900 Otay Lakes Road
Chula Vista, CA 91910
Learning Resource Center, L238S

Compliance with Americans with Disabilities Act

Southwestern Community College District, in compliance with the American Disabilities Act (ADA), requests individuals who may need special accommodation to access, attend, and/or participate in Board meetings to contact Mary Ganio at (619) 482-6301 in advance of the meeting for information on such accommodation.

	ITEM
Call to Order	1. CALL TO ORDER 4:30 p.m., Room L238S Attendance at this special meeting (Board members arriving after meeting commences will be noted as "present" at point in this suggested order of business at which they arrive). Present: Absent:
Oral Communication	2. ORAL COMMUNICATION Persons wishing to address the Governing Board under this item should fill out a yellow request card (available at the reception table) and indicate on the card if they wish to be called under Oral Communication, or when a specific agenda item is considered. An oral presentation to the Board does <i>not</i> constitute an open discussion on the presentation topic, unless that topic is on the posted agenda. Pursuant to the Brown Act (Government Code Section 54954.2(a)): "No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may <i>briefly</i> respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3."

	ITEM
Information	3. PROPOSITION AA ADVISORY COMMITTEE (Chopra) See attached agenda.
Adjournment	4. ADJOURNMENT



Raj K. Chopra, Ph.D.
Superintendent/President

Proposition AA Advisory Committee Meeting
January 24, 2008
Room L238 S

Agenda

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| 1. | Minutes of October 2006 meeting
unavailable due to computer problem | Raj K. Chopra Ph. D. |
| 2. | Progress Report Construction Update | John Wilson
(Information Item) |
| 3. | Fiscal Update | John Wilson
(Information Item) |
| 4. | Audit Report, FY Ending June 30, 2007 | Bernadette Sampson
(Information Item) |
| 5. | Public Relations Coverage and Plan | Nevada Smith
(Information Item) |