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#### SUGGESTED ORDER OF BUSINESS

# SPECIAL MEETING SOUTHWESTERN COMMUNITY COLLEGE DISTRICT/ SWEETWATER UNION HIGH SCHOOL DISTRICT TASK FORCE ON TECH CAREER EDUCATION PROGRAM

TERRI VALLADOLID, PRESIDENT
DAVID J. AGOSTO, VICE PRESIDENT
JORGE DOMINGUEZ, Ph.D., GOVERNING BOARD MEMBER
JEAN ROESCH, ED.D., GOVERNING BOARD MEMBER
YOLANDA SALCIDO, GOVERNING BOARD MEMBER
ADRIAN DEL RIO, STUDENT BOARD MEMBER
RAJ K. CHOPRA, Ph.D., SECRETARY TO GOVERNING BOARD
AND SUPERINTENDENT/PRESIDENT

Written notice is hereby given in accordance with Government Code Section 54956 that a special meeting of the Governing Board of the Southwestern Community College District will be held as noted below:

DATE: Tuesday, November 27, 2007

TIME: 5:15 p.m.

LOCATION: Southwestern College

Learning Resource Center, L246

900 Otay Lakes Road Chula Vista, CA 91910

Compliance with Americans with Disabilities Act

Southwestern Community College District, in compliance with the American Disabilities Act (ADA), requests individuals who may need special accommodation to access, attend, and/or participate in Board meetings to contact Mary Ganio at (619) 482-6301 in advance of the meeting for information on such accommodation

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|---|--|
| ITEM  |  |
| 1.  | Present: Absent:  Board members arriving after meeting commences will be noted as "present" at point in this suggested order of business at which they arrive.   |
| 2.<br>(Vallac   | ORAL COMMUNICATION  dolid)  Persons wishing to address the Governing Board under this item should fill out a yellow request card (available at the reception table) and indicate on the card if they wish to be called under Oral Communication, or when a specific agenda item is considered.  An oral presentation to the Board does <i>not</i> constitute an open discussion on the presentation topic, unless that topic is on the posted agenda. Pursuant to the Brown Act (Government Code Section 54954.2(a)): "No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may <i>briefly</i> respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3." |
|   | 1.<br>1.   |

See attached agenda Items to be considered.

#### Adjournment 3. ADJOURNMENT

### Sweetwater Union High School District/Southwestern College Task Force on Tech Career Education Program

#### Items to be considered

#### Tuesday, November 27, 2007

#### I. CALL TO ORDER

#### II. PUBLIC COMMUNICATION

#### III. APPROVAL OF MINUTES

Approve Task Force on Tech Career Education Program Minutes of September 6, 2007

#### IV. ITEMS FOR DISCUSSION

- 1. Introduction of steering committee
- 2. Selection of Subcommittees
- 3. Appointment of additional committee members to subcommittees
- 4. Action items per minutes of September 6, 2007
- 5. Next meeting agenda items selection
- 6. Next meeting date selection

#### V. BOARD COMMUNICATION

#### VI. ADJOURNMENT